						8
	9 10 *D" R= 25.00 6 15 *D" R= 25.00 L= 16.68	Δ= 38°12'47"	25.00 38°12'47 16.67	THE PLAT		
: :	UNPLA		PR	OSPECT	POINT	
-	160.00 160.00	H"to G37.88 " 70.16 56.92 " 15.68 " 180.00 89.00 P.S."	PTN. OF N	JW4 SEC. 15, TW	P. 31 N., RG. 5 E., W.	J.M.
	SASEMENT (5'eq. Side Prop. Line)	16 0 15 13 4 13 10 13 10 10 10 10 10 10 10 10 10 10 10 10 10		ACKNOWLEDGMENT	S	
	SS146.16 166.16 182.17 182.17 182.17 182.17 182.17			TATE OF WASHINGTON & S.S. OUNTY OF SHOHOMISH & S.S. OUNTY OF SHOHOMISH & S.S. OUNTY OF SHOHOMISH & S.S.	;	
:	06.85 1 20.00 1 20.00 1 20.00 1 20.00	70.00 28.36 7 23 5 20 9 5 5 0	4 0 200 20 K	NG, HUSBAND AND WIFE, DIRK COND WIFE, AND LLOYD G.BARKER	ESCRIBEDIN AND WHO EXECU	ED THE WITHIN AND
	2   2   2   2   2   2   2   2   2   2	200-ST. N.E.	9.76 36 WOO 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	STHEIR FREE AND VOLUNTARY HEREIN MENTIONED. GIVEN UND	ACT AND DEED, FORTHE USES	and purposes.
	0 112.00   BA.51   BA.	30 02 50 M M M M M M M M M M M M M M M M M M	51°57'04"+0 R=45.00 (R)	19.10	marlen D.	Renew.
	115.00 108.32 0 108.3	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	2 34.20 4. 35.42.55. U.S. O.S. A. 38.13.18.1.	TATE OF WASHINGTON }s.s. OUNTY OF SMOKEN SOLLLY APPE	NOTARY PUBLIC IN AND FOR T WASHINGTON, RESIDING AT_	E HUFFMAN
	1"=100' 23 50 50 7 10 4 25 25 00 0 10 10 10 10 10 10 10 10 10 10 10 1	25 26 26 27 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	A. BG 2 137.00	AS AN INDIVIDUAL AND AS GO DESCRIBED IN AND WHO EXECUTE THO ACKNOWLEDGED THAT SH	UARDIAN TO ME KNOWN TO BE ED THE WITHIN AND FOREGOING	THE INDIVIDUAL INSTRUMENT AND
	88.1G 1,30.03 142.03 150.17	436.76 N 87°05'51' E		ACT AND DEED, FOR THE USES AN 14 HAND AND OFFICIAL SEAL TH	DPURPOSES THEREIN MENTION HIS 22 DAY OF MANY	JED. GIUEN UNDER
	93.92 0 2.525.00 0 7.53.84 0 7.53.84 0 7.53.84 0 7.53.84 0 7.53.84 0 7.53.84 0 7.53.84 0 7.53.84	LORENZEN ROAD LEGEN  UNPLATTED	DROSS SURFACE MONUMENTS		NOTARY PUBLIC IN AND FOR TO WASHINGTON, RESIDING AT	Baker HE STATEOF
	120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00	DESCRIPTION THE PLAT OF PROSPECT POINT EMBRACES THAT PORT		JPPROVALS ,LIEREBY CERTIFY THAT THIS PL	AT COMPLIES WITH THE CONDI	TIONS SET FORTH
	00/58 54 99 00/58 54 99 17 18 18 18 18 18 18 18 18 18 18 18 18 18	QUARTER OF SECTION 15, TOWNSHIP 31 NORTH, RA AS FOLLOWS: BEGINNING AT THE WEST QUARTER CO THENCE NORTH 0°10'47" WEST ALONG SECTION LINE 1459	NGE 5 EAST, W.M. DESCRIBED B DENER OF SAID SECTION 15; T	THE SNOHOMISH COUNTY PL HIS 25 DAY OF MAY		
	\$ 53 \$ 53	85°05'11"E G37.88 FEET; THENCE SOUTH 57°29'03"EAS' SOUTH G7°28'32"EAST 29G.13 FEET; THENCE SOUTH G' TO CENTERLINE OF COUNTY ROAD; THENCE SOUTHS	o°46'42'EAST 215.02 FEET	DIRE	TOR, SNOHOMISH COUNTY PLANUIL	A. Sm.; Hu JG COMMISSION
	8.39 25 20.00 = 4634 =	THENCE SOUTH 0°10'47" EAST 990.42 FEET TO THE SOUTH 89°50'15" WEST 300.00 FO	OTHUE OF SAID NORTHWEST E	EXAMINED AND APPROVED THIS	SZ5 DAY OF May	
	1 1 1 2 37	DEDICATION			OMISH COUNTY ENGINEER	
	38 = 38	KNOW ALL MEN BY THESE PRESENT, THAT WE THE UNDER SIMPLE OF THE ABOVE DESCRIBED TRACT OF LAND, DO HE PUBLIC FOREVER ALL ROADS AND	HEREBY DECLARE THIS PLAT WAYS SHOWN HEREON	XAMINED AND APPROVED THIS	Bickerd Forgren 2MAN, BOARD OF COMMISSIONERS	1970.
	1 150.00 1 1 150.00 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	OR LOTS WHERE WATER MIGHT TAKE A NATURAL COUR	DUERAND ACROSS ANY LOT - E	MGINEER'S CERTIFI	*	
	39 39 1. 50 00 18 1. 50 00 00 00 00 00 00 00 00 00 00 00 00	DEASONABLE GRADING OF THE ROADS AND WAYS SHOWN OF THE ROADS AND WAYS SHALL BE DISCONABLE WATERS ON ANY LOT OR LOTS SHALL B	DWAYS SHOWN HEREON		AL ENGINEER AND LAND SUR	
	40 % N89*49'13'E	Their natural course so as to discharge upon of-way, or to hamper proper road drainage. Case waters in culverts or drains or rerouting	THEREOF ACROSSANY IF	HAT THE DISTANCES, COURSES, WID THAT ALL PERMANENT EXTINCT OMPLETION IS ASSI	ERIOR CONTROL MONMENT: JRED BY BOND, ALL OTHER M	S HAUE BEEN SET. ONUMENTS WILL
	3 5 49	BE DONE BY AND AT THE EXPENSE OF SUCH OWNER	· · · · · · · · · · · · · · · · · · ·	SE SET WITHIN TWELVE (IS) MO SEOUND AS SHOWN ON THE PL		AKEDODIP TO
	48	MAMES F. KING LLOUP G. BARKER	J. Barker	REG (S	STERED PROFESSIONAL ENGINEER	CHE BRED WITH
	42 2 47	Der Branfetta Vera Mar He		REASURER'S CERTIF		CASHING ON DO
	9 43 9 8 46 8	DIRK GRAAFSTRA  UERA MAE HUFFMA  AND AS GUARDIAN OF OF HOMER D. HUFFMAN  FRANCIS GRAGFSTRA	THE ESTATE 21475	EREBY CERTIFY THAT ALL TAXE RE FULLY PAID UP TO AND INC		
	120.00 15 30 30 30 12 12 10 10 12 10 10 10 10 10 10 10 10 10 10 10 10 10	Note: Easement for road widening purposes granted to Snohomish County across East 15 feet of Lot 44 and west 15 feet of Lot 45. Said easement		COUN	TY TREASURER Chief DEPOT	TREASURER
	CONC. MON. 120.00 15 120.0	Road is extended beyond present terminus.	CORDING  D FOR RECORD AT THE REQUE  MINUTES PAST 3 O'CLOCK	EST OF James F. King P.M. AND RECORDED IN VOL	ON THIS 25 DAY OF YYOUME 31 ON PAG	
	150.00 - 150	KING & RICHEY, INC. CONSULTING ENGINEERS & LAND SURVEYORS	NOHOMISH COUNTY, WASHIN			la Wart.
ĺ	UNPLATTED	Marysuille, <u>Washington</u> 98270			JTY AUDITORY	COUNTY AUDITOR